

## Pine Creek Sportsmen Club Minutes of the 3/16/18 Meeting.

President Rob Brown called the meeting to order with the pledge of allegiance to the flag. The minutes of the previous meeting were approved as read.

There were 31 present at the meeting.

### **TREASURER'S REPORT**

Starting	\$
Receipts	\$
Expenses	\$
Current Total Funds	\$

Motion to pay the bills was made by Bill Bassinger, Second by Wayne Neiswonger  
Motion carried.

### **NURSERY REPORT**

Trout were measured, no gill lice present. All fish look good.

Average lengths- Brook 9.26", Brown 9.7", Rainbow 10.1", Palomino 10"

Numine Sportsmen's Club asked about our nursery donating 12-15 trout for youth fishing derby. Motion made by Gary Karns, Second by Jack Swigart.

Still need help with nursery feeding by end of April.

### **YOUTH GROUP**

Next Youth Group March 21, 2018. Building blue bird boxes with the Pa Game Commission

### **TURKEY FEDERATION**

Meeting carried over till April 10 @ 7 PM

## **PA GAME COMMISSION**

No Report.

## **PA FISH & BOAT COMMISSION**

No Report.

## **BUILDING COMMITTEE**

No Report

## **TRAP SHOOT**

No Report

## **.22 SHOOTS**

25 Shooters -cake mix /icing

Best Shot-.30 Frank Carrier

50/50- Jim Slade - Turned back into .22 fund

## **ARMSTRONG COUNTY SPORTSMEN & CONSERVATION LEAGUE**

Members voted on PFSC Proxy voting, voted on 11 resolutions.

Reported CWD was found near Indiana county line, it was discovered that CWD can be transmitted by eating diseased meat.

## **TRACTOR COMMITTEE**

No Report

## **DAYTON FAIR**

No Report

### **OLD BUSINESS**

Stream Clean-up March 31,2018. Meet at club @ 8 AM

Breakfast will be served at clubhouse 1<sup>st</sup> day of trout(4/14/18) 5AM - 10AM

Menu and cost to be determined

### **NEW BUSINESS**

Kittanning Hose Co No.1 would like to use our stocking tanks for their fishing tournament April 26-27. Motion made to let them use tanks by Gary Karns, second by Putty Swast.

1<sup>ST</sup> Trout stocking-April 8 @ 2PM-Upper Pine Creek

2<sup>nd</sup> Trout stocking-April 13- Handicap/Kids area

### **CLUBHOUSE RENTALS**

None

Meeting adjourned at: 9:05 PM

Raffle winner: Katie Cochran

Club Hat or T-Shirt: Gary Gaul

Minutes Submitted by: Steven Cochran